

# ARTICLES

TO BE

## CONSIDERED ON,

And Presentment to be made there-  
unto upon the Oath of the Church-  
wardens and Sworne-men through out  
the Diocesse of *Chester*, in the  
Trienniall Visitation

OF

The right Reverend Father in God,  
<sup>Bridgeman</sup> JOHN, by the Providence of GOD, Lord  
Bishop of that Diocesse, for this present  
yeere of our LORD, 1637.



LONDON,

Printed for HENRY SEILE, 1637.



*The Oath to be taken by the Church-  
wardens and Sworne men.*

**Y**OU shall sweare diligently to peruse and  
consider of all these Articles : And shall  
present all and every such persons, of or  
within your Parish or Chappelry as have  
committed any offence mentioned therein, or  
are suspected vehemently thereof. And here-  
in you shall deale uprightly as in the sight of  
God, all favour, malice, or partiality set aside.  
So helpe you God in Iesus Christ.





## Of Religion and Doctrine.

1 **I**mprimis, Whether hath any person or persons within your Parish or Chappelry published openly or privately, by word or writing, that the Church of England is not a true and Apostolicall Church, or that the forme of Gods worship in the Church of England established by Law, and contained in the Booke of Common Prayer, and Administration of the Sacraments, is a corrupt, superstitious, or unlawfull worship of God: or containeth any thing in it that is repugnant to the holy Scripture or Word of God?

2 Item, Whether hath any person or persons within your Parish or Chappelry publicly or privately affirmed that any of the 39. Articles agreed upon by the Church of England in the yeere of our Lord 1562. are in any part superstitious, or erroneous, or such as may not with good conscience be subscribed unto?

3 Item, Whether hath any person or persons within your Parish or Chappelry, publicly or privately spoken against the government of the Church of England under his Majesty by Archbishops, Bishops, or others that beare office in the same, as Antichristian or repugnant to the Word of God: or affirmed that the Rites and Ceremonies of the Church of England by law established are wicked, or superstitious, & such as godly affected persons with a good conscience may not use or subscribe thereunto as occasion requireth?

4 Item, Whether hath any person or persons within your Parish or Chappelry broken any of the 12. first Articles set downe in the booke of Canons Ecclesiasticall published by authority, Anno 1603?

### Of Divine Service.

5 Item, Whether hath the Lords Day (commonly called Sunday) and all other Holy daies appointed by the Church, and

mentioned in the Booke of Common Prayer beene solemnely and constantly obserued and kept, of all persons whatsoeuer within your Parish or Chappelry, by comming soeuenone and afternone to their owne Parish Church or Chappel to heare diuine service and Sermons, according to the 13. Canon, and if not, present such as haue offended therein.

6 Item, Have there beene any person or persons within your Parish or Chappell, or now are, who haue done any ser vile worke upon any Sunday or Holiday by plowing, yoking their draughts, keeping their shop or shops open, or by selling or buying any wares or merchandises and such like, and who are they?

7 Item, Whether hath any person or persons within your Parish or Chappelry spent the Lords Day, or other holidayes, in or at time of diuine service, in loytring, fippling, dicing, carding, or any other unlawfull or prophane exercise?

8 Item, Whether hath diuine service as is prescribed in the booke of Common Prayer beene wholly and constantly used and read in your Parish Church and Chappell every Sunday and Holiday, without any altering, adding, or diminishing according to the 14. Canon?

9 Item, Whether hath your Minister and Curate upon Wednesdayes and Fridayes, and the eues of every Sunday or Holiday within your Parish Church or Chappelry duly read the Letany or such other Prayers as are appointed by the 14. and 15. Canons?

10 Item, Whether hath warning beene duly giuen to the people within your Parish or Chappelry upon Wednesdayes and Fridayes and such Eues as aforesaid weekly by tolling of a Bell, to resort to your Church or Chappell to heare the Letany or other Prayers said or sung as is set downe in the booke of Common Prayer and Canons aforesaid: And hath every Household, dwelling within halfe a mile of your said Church or Chappell at such times resorted thereunto accordingly, or at the least upon every Wednesday and Friday aforesaid, sent one of his household fit to toyne with the Minister in Prayers, as is required in the said 15. Canon, and if not you shall present the offenders in the premises.

11 Item, Hath diuine service beene performed and heard as well



well on the part of the Minister, as of the people, with all reverent behaviour and due attention, by kneeling upon their knees, during the time of Prayer, by bowing their bodies at the name of Jesus in the time of divine service, and by standing up at the reading of the Creed and Gospel, according to the 18. Canon: If other wise, you shall present such persons, who have not so done.

10 12 Item, Whether hath any person or persons within your Parish or Chappelry in the time of divine service or Sermons, sitten with his hat on his head, or used any other such like irreverent gesture, and who be they?

11 13 Item, Whether hath the holy Communion of the Lords Supper bene duly and solemnely administered by your Parson, Vicar, or Curate, at such convenient times as that every Parishioner or Inhabitant within your Parish or Chappelry might have received the same thrice every yeere at the least: And hath every Parishioner and Inhabitant within your said Parish or Chappelry above the age of 16. yeeres received the said Communion thrice in the yeere, whereof Easter hath bene one?

12 14 Item, Whether have such of your Parishioners as have received the holy Communion, received the same kneeling upon their knees, in humble and reverent manner, if not, you shall present such persons as have not?

13 15 Item, Whether have any strangers of other Parishes or Chappeltries bene admitted to receive the holy Communion in your Church or Chappell, and whether have any of your Parishioners at any time left your Church or Chappell, or gone from the same and received the holy Communion in some other Church, Chappell, or private place, present who when & where?

14 16 Item, Whether hath warning or notice bene duly given in your Church or Chappell every Sunday next preceding any Communion, that the people having notice thereof might come the better prepared for the worthy receiving of it; And if not, through whose default?

15 17 Item, Whether have the ignorant and unlearned sort of people within your Parish or Chappelry bene Catechised and instructed by your Minister before they have bene admitted to receive the holy Communion: And have such as upon examination be found to be insufficient, bene kept backe, and not suffered to receive the same?

18 Item, Whether hath your Minister at any time admitted any excommunicate person or notorious offender to the receiving of the holy Communion within your Parish or Chappell: Or have your Churchwardens permitted any excommunicate person to come into your Church or Chappell, and there to continue in time of divine service?

19 Item, Whether hath your Minister so oft as he hath administered the Communion, first received it himselfe kneeling: Or whether hath he used any bread or wine newly brought after the words of consecration have bene rehearsed, or hath he delivered the bread or wine so newly brought after consecration to any communicant before he hath consecrated the same, And hath he given the bread and wine liberally to every Communicant in such sort as is prescribed in the Booke of Common Prayer?

20 Item, Whether hath sufficient bread and wine bene provided by the Churchwardens, at the charge of the Parish according to the Rubricke of the booke of common Prayer, and as the 20. Canon requireth: And hath not the Minister through want of sufficient bread and wine, bene enforced to dismisse some communicants without receiving the holy Communion at all: Or to administer the same unto them in Ale or some other unlawfull liquour; And through whose default?

21 Item, Whether hath the Sacrament of Baptisme bene constantly and solemnely celebrated within your Church or Chappell, and not in private houses or other places, unlesse upon urgent necessity: And whether hath your Minister constantly in the time of Baptisme used the signe of the crosse, and all other Rites and Ceremonies appointed by the Booke of Common Prayer without any omission, addition, or other innovation, according to the 19. and 30. Canons.

22 Item, Whether hath any person or persons neglected or refused to have his or her child Baptised publikely in your Church or Chappell (it not being in extraordinary danger of death) or by your Minister lawfully appointed thereunto: Or hath such person caused the same to be baptised by some popish Priest, unconformable Minister, or some other private man or woman, contrary to the Lawes and Canons of the Church?

23 Item, Whether hath there not bene divers children borne with.



within your Parish or Chappell within the space of this 7. yeeres last past which haue not been baptised within your Church or Chappell at all but in private houses: And have such children so baptised in private, bene brought to your Church or Chappell by their Parents or any other person to be examined concerning the manner of the lawfullnesse of their said baptism: And hath your Minister from time to time duly made examination thereof, and certified the sufficiency or lawfulness of such Baptisme to the congregation upon some Sunday or holy day, as is prescribed in the booke of Common Prayer to be observed in private baptism in that behalfe?

Of Ministers.

24 Item, Whether hath your Parson, Vicar, Curate, or Reader, that hath served in your Church or Chappell bene or now is a Deacon or Priest: And hath he ben a Preacher of Gods Word, and licensed thereunto, and by whom; And hath he duly upon every Sunday in the forenoone preached or expounded some place of Scripture, and in the afternoone catechised the youth or ignorant of your Parish or Chappell, by way of question and answer, according to the booke of Common Prayer, and his Majesties late Instructions in that behalfe?

25 Item, Whether hath your Parson or Vicar constantly resided upon his Benefice or Living, and so doth at this present; And what dispensation hath he to the contrary, hath he more Benefices than one, and how many miles are they distant the one from the other, and hath he bene, or is he suspected or defamed to have obtained his said Benefice or Benefices by Symony or any other unlawfull meanes?

26 Item, Whether hath your said Parson or Vicar in his absence, kept a learned and sufficient Curate, and hath the said Curate bene painfull, consozmable, and of good conversation: And what yeerely maintenance hath he had for the discharge of the said Cure.

27 Item, What other Ministers have you had in your Parish or Chappell; hath any man under the degree of a Noble man, kept a Minister in his house within your said Parish or Chappell, and hath any such Minister preached either in any private

bate house or any Church or Chappell, and when and where?

28 Item, Whether hath your Parson, Vicar, or Minister, not being a Preacher of Gods Word, procured every moneth a Sermon to be preached in his Cure by some honest conforinable Preacher, lawfully licensed thereunto, or when there hath beene no Sermon, hath he read, or caused to be read one of the Homilies appointed for that purpose?

29 Item, Whether have any strangers or Ministers of other Parishes or Chappellries bene admitted at any time to preach in your Church or Chappell. What are their names, and did they then shew you a lawfull license from authority so to doe under seale: And have Registered in a Booke the names of all such Preachers, and by whom they were licensed?

30 Item, Whether hath your Parson, Vicar, Lecturer, or Curate constantly every time when he hath read publike Prayer, or administred the Sacrament of Baptisme, or the Lords supper, woene a decent and handsome Surplice with Sleeves, and being a Graduate therewith a hoo answerable to his degree, when and how often hath he woene or omitted the same?

31 Item, Whether have you had in your Parish or Chappell any weekeday Lecture or Sermon. If you have, by whom hath the same ben perfozmed, whether by one particular man, or by sundry neighbouring Ministers, And have they bene grave and conforinable Divines, according to his Majesties late Instructions?

32 Item, Whether have your Lecturer or Lecturers every day when they Lecture, read divine service in a Surplice, in such manner and forme as is appointed in the Booke of Common Prayer: And whether have they preached or read their Lecture or Lectures in Gownes, and not in Cloakes, according to his Majesties late Injunctions?

33 Item, Whether hath your Minister solemnized Matrimony betwixt any parties without a lawfull license from the Ordinary: Except the banes of matrimony have bene first published thre severall Sundaes or Holddaies in the time of divine service in the Parish Church or Chappell where one of the said parties did dwell: And whether hath your Minister married any persons at any other time, then betwixt the houres of 8. and 12. of the clocke in the forenoone, or in any other place, then in the



in the face of the Church or Chappell where one of them did live ;  
And what persons, and by whom :

34 Item, Whether hath your Minister every five moneths upon  
some Sunday or Holiday in time of divine service denounced all  
Popish recusants, and others within your Parish (which have in-  
curred the sentence of Excommunication) to be excommunicate,  
that so others may be admonished thereby to reſtaine their compa-  
ny and ſociety : And hath he from time to time conferred with the  
ſaid recusants in his pariſh, and laboured to reclaim them from  
their errors, according to the 65. and 66. Canons :

35 Item, Whether hath your Minister conſtantly reſorted to all  
ſuch perſons as have bene ſicke, or in danger of death within your  
Parish or Chappellrie, when he hath knowne thereof, to Miniſter  
ſpirituall comfort unto them, and to inſtruct them for the good of  
their ſoules according to the 67. Canon :

36 Item, Whether hath a competent time of warning bene gi-  
ven of mens deaths to the Miniſter, beſore the burſall : And hath  
hee bene ready to bury the corpes of ſuch as have departed this life,  
and hath hee likewiſe ſpeedily repaired to baptiſe children which  
have bene in danger of death, being thereunto required, according  
to the 68. Canon :

37 Item, Whether have any children dyed unbaptiſed at any  
time through the default of your Miniſter, how many, and who  
are they :

38 Item, Whether hath your Miniſter conſtantly regiſtered in  
a Parchment booke the names of all ſuch as have bene chriſtened,  
married and buried within your Parish Church or Chappelry :  
And whether have you had a Register booke, for that purpoſe kept  
in a Cheſt with 3 lockes and keyes according to the 70. Canon :

39 Item, Whether hath your Miniſter at any time preached in  
any private houſe, or adminiſtered the Sacraments, except in caſes  
of great neceſſity, when ſome perſons have bene ſo weake or dan-  
gerouſly ſicke, that they could not come to the Church or Chappell,  
according to the 71. Canon :

40 Item, Whether hath your Miniſter at any time provided or  
kept any ſolemne faſts or faſt, either publiſhly or in private houſes  
without authoriſty ſo to do : And hath he or any perſon been preſent at  
any ſuch faſt : Preſent ſuch perſons according to the 72. Canon.

41 Item, Whether hath your Minister or any other person within your Parish or Chappelry at any time presumed to appoint or hold any meetings for Sermons, commonly termed by some exercises, without license in that behalfe, or hath he or any other person upon pretence of possession, obsession, or any other cause whatsoever by fasting and prayer, attempted to cast out any diuell or diuells : And who, or how many have bene present at any such conventicles or private meetings. Present the same according to the 73. Canon :

42 Item, Whether hath your Minister duly worne modest and decent apparell according to his quality and degree, and namely, a Gowne at home, and when hee hath occasion to iourney, a cloake with sleeves, commonly called a Pastors-cloake, according to the 74. Canon :

43 Item, Whether hath your Parson, Vicar, Curate or Minister been a haunter of Tavernes or Ale-houses, or given themselves to any base or servile labours, or to excessive drinking and riot, or defamed to be drunkards or gamesters :

44 Item, Whether have your Parson, Vicar, Curate and Lecturer or other Ministers bene, and now are men of honest sober conversation, and free from faction and schisme : And whether hath his Maiesties declarations lately published for quieting and silencing the controversies of late stirred up to the disturbance of our Church been strictly observed by them, and by all others that have preached in your Church or Chappell :

45 Item, Whether hath there bene, or now is there any person within your Parish or Chappelry who hath formerly taken upon him the orders of a Priest or Deacon, and since relinquished the same, and lived as a Lay-man :

#### Of Schoolemasters.

46 Item, Whether have you had, or now have any Schoolemaster within your Parish or Chappelry that hath taught Schoole with you without a license from the Ordinary, and hath he been diligent and painfull in his calling, and of honest, sober, and religious conversation and free from drunkenness and gaming :

47 Item, Whether have you any publike or Free Schoole within your Parish or Chappelry, and what maintenance belongeth to it, bath



hath the saue bene duly paid, or hath part thereof bene detained from the Schoole and by whom?

48 Item, Whether hath your Scholemaster bene, and now is, a professour of the Religion established in this Kingdome, and received the holy Communion thre times in the yere at the least at your Church or Chappell: Or hath he been held to be a labourer of Popery, Anabaptistry, or any other schisme whatsoever & of what?

49 Item, Whether hath your Scholemaster, duly upon Sundates and Holidates resorted to your Church or Chappell to heare diuine service and Sermons, hath he taught his scholars the Catechise set forth by authority; And hath he caused all his scholars upon Sundates & holidates constantly to frequent diuine service & Sermons?

Of the Church.

50 Item, Is your Church, Chappell and Chancel well and sufficiently repaired in the walls and roose, are the seats therein convenient and uniforme the floore handsomely flagged within the Allies, and seats in ebery part thereof, the windowes glased, the bells in tune; And have all these bene cleanly and handsomely kept or wherein are they defective, and through whose default?

51 Item, Whether is your Communion Table within your Church or Chappell encompassed with a decent ralle: And is your Communion Table removed long waies to the Chancell wall and set close thereunto, and no forme or seat above the Communion Table or betwixt it and the uppermost wall of your Chancell, and are the seats in your Chancell made sidewise or chancelwise; If the said order have not bene in ebery particular performed, and the names and surnames of those persons through whose default it hath not bene performed?

52 Item, Whether hath your Church or Chappell bene consecrated, or whether hath it since its first consecration bene prophaned, or put to any secular use, Or hath diuine service bene used therein since the time of such prophanation and when and by whom?

53 Item, Whether hath your Church or Chappell, Churchyard or Chappelyard bene abused or prophaned by fighting, quarrelling, chiding, bawling, Beerebaiting, or by any playes, Lodges of misrule, Morrice-dancers, Pedlers, Bowlers, or of any feasts Scholes, Temporall Courts, Mustars, Faires, or Markets ben kept therein, or hath any excommunicate person bene suffered to come into your

Church or Chappell, or bene buried therein in time of diuine service, and when ?

54 Item, Whether is the Mansion house of your Parson or Vicar, with all the out-houses and buildings thereunto belonging well and sufficiently repaired, your Churchyards well fenced with walls, railles, or pales, your Almshouses, Church-houses, and Schole-houses kept in good repaire, and what is the maintenance thereunto belonging, and whether imployed to a right use ?

55 Item, Whether have you in your Church or Chappell all things necessary for common Prayer, administration of the Sacraments, and preaching, as a Bible of the largest volume and new translation, the Book of common Prayer, two Psalters or Service Bookes, the one for the Minister, the other for the Clerke, a convenient Pulpit, with a descent cloth and cushion for the Preacher, a decent seat for the Minister to reade service in, a handsome Front with a cover, a Communion Table with a handsome carpet, or covering of silke, stuffe, or such like, with a faire linnen cloth to lay upon the same, a faire and comely Communion cup of silver, with a silver cover therunto belonging, a decent large Surplice with Aërbes of the same, a chest or bore for the poze, the booke of Canons and Bishop Jewells workes of the last edition ?

56 Item, Whether have your Churchwardens and sidenen ben chosen according to the 89. and 90. Canons, and have they during their time dutifullly and faithfully discharged their office : And have they within one month next after their going out of their said office before the Minister and Parishioners given a iust account of all such monies and other things as they have receiued and disbursed, and have they delibered the oberplus or remainder, to the next Churchwardens ?

57 Item, Whether have the Churchwardens and Sidenen about the middelt of diuine service usually walked out of the Church or Chappell to see who have bene abroad in the Alehouse or Taberne, or else where ben absent or eill imployed, or stood idle, or walked up and downe the streets and Churchyard, and have you presented all such offenders to the Ordinary ?

58 Item, Whether have you the Churchwardens or Chappellwardens duly obserued what persons have bene absent from your Parish Church or Chappell ebery Sunday at morning and evening Prayer ?

Of



## Of Parish-Clerks.

40 59 Item, Whether hath your Parish-Clerk ben elected by your Minister? Is he sufficient for his place, of the age of xxi. yeeres or aboue, of honest conuersation, and one that can read well, and sing tunably, and hath he ben diligent in his office and seruiceable to the Minister in the time of diuine Seruice?

41 60 Item, Have any of your Parish refused to pay unto your Parish-Clerke such wages as are due unto him, and have bene heretofore accustomedly paid him, and whether your Clerke hath not sometimes deceiued the Minister of his dues?

## Of Ecclesiasticall Courts.

61 Item, Whether hath your Commissarie, Deane Rurall, or any their Deputy or Deputies, their Register or Registers, or Apparators, or any other Ecclesiasticall Officer at any time ben corrupt in their places, or taken any bribes or excessive fees, or winked at and suffered any Adulteries, Fornications, Incests, or other faults or offences to passe or remaine unpunished, or have they or any of them intoynd at any time any Penance without the speciall license of the Bishop?

62 Item, Whether hath your Deane Rurall or his Deputie at any time acquitted or punished any Adulterer or incestuous person, and how and in what manner?

## Of Parishioners.

63 Item, Whether hath any Parent answered or ben admitted to answer as Godfather for his owne Childe at his Baptisme, or hath any Godfather or Godmother made any other answer or speech at the Font at the time of the baptizing of any Child, than is prescribed by the Book of Common Prayer, or have any been admitted for Godfathers or Godmothers within your Parish or Chappell who have not first receiued the Communion?

64 Item, Whether have all Fathers, Mothers, Masters and Mistresses, upon every Sunday sent their children, seruants and apprentices duly to the Church to be catechised in the afternoone by the Minister, and who be they that have not obeyed the Minister herein?

65 Item, Whether have there bene any persons married together within the degrees of Consanguinity or affinity prohibited by the Table of Marriage set out by Authority, and have you such a Table for the degrees of Marriage set up within your Church or Chappell?

66 Item, Whether have you any person or persons within your Parish or Chappelry once lawfully married, who have forsaken each other and live asunder, or any who having been divorced or separated have married againe, their former husband or wife yet living, name them?

67 Item, Whether have you any in your Parish or Chappelry who have unreverently used your Minister or laid violent hands upon him, or disgraced him in his office and calling by word or deed, name who, when, and where in?

68 Item, Whether hath any within your Parish or Chappelry given your Churchwardens or Sworn-men, or any of them evil words for doing their duty in their Offices, or put any of them to any trouble and suit directly or indirectly for the same.

69 Item, Whether have you any who usually or often resort to your Church or Chappell, which are not of your Parish or Chappelry, leaving and abandoning their owne, or have any received the Communion at your Church or Chappell living out of your Parish or Chappelry? what be their names, and of what Parish or Chappelry are they?

70 Item, Whether have you within your Parish or Chappelry any Popish Recusants or maintainers of Popish Doctrine or any others suspected to keep or to have dispersed any Schismatical books, or to favour any Heresie or Schisme, what be their names, and who are they?

71 Item, Whether are there any within your Parish or Chappelry who have used any sports or recreations upon the Lordes day commonly called Sunday, which have not bene at Morning and Evening Prayer, or otherwaies then is permitted and allowed by his Majesties late Declaration published in that behalfe.

72 Item, Whether are there in your Parish or Chappelry any Adulterers, Fornicators, Incestuous persons, Randoes conveyers away of any incontinent persons, or receivers of them; or any Blasphemers, common Swearers, Drunkards, haunters of Ale-houses



houses or Tabernes, Asurers, Slanderers of their Neighbours, Scowles, Sowers of discord 'twixt partie and partie, or any defamed or suspected for the said crimes and not punished for the same, who are they, and wherein have they offended.

73 Item, Whether have any within your Parish or Chappelry administred the goods of the dead without Authority, or suppressed or not probed their Wills and Testaments : And have any Executors neglected to performe the will of the Testators especially in not paying of Legacies given to the Church, to the poore, to hospitals, or to any other such charitable uses, expresse what hath been detained, and still is, and by whom the same is so detained?

74 Item, Whether have any within your Church or Chappelry refused to pay their Cessments toward the repaire of your Church or Chappell, and the provision of Ornaments, and other things required therein, or if any dwelling out of your Parish or Chappelry withhold land within the same, refused to pay their Assessments thereunto, name them?

75 Item, Whether have any not being of your Parish or Chappelry been christened, buried, churched, married, or received the Communion at your Church or Chappell, who are they?

76 Item, Whether have all women in your Parish or Chappelry delivered or child come at convenient time after to your Church or Chappell to give God thanks, and have they bene churched according to the forme of the Booke of Common Prayer.

77 Item, Whether hath the Perambulation of the circuit of your Parish or Chappelry bene observed once a yeere by your Minister and Parishioners?

78 Item, Whether be there any man or woman within your Parish or Chappelry that hath used Witchcraft, Sorcery, telling of fortunes, or what hath become of stolne goods, or any that have used unlawfull prayers or invocations in Latin or English upon any christian body or beast : or blessed any sicke person or diseased beast, or be there any who have resorted to such persons for counsell or helpe, and what be their names?

79 Item, Whether are there any within your Parish or Chappelry that pretending themselves to be Physicians or Chirurgeons have taken upon them to practise Physick or Chirurgery not being lawfully licensed thereunto, and have you seen any such License

oꝛ Licenses, and by whom have they oꝛ any of them bene Licensed so to practise?

80 Item, Whether hath any person within your Parish oꝛ Chappelry eaten flesh in Lent last past, oꝛ upon other fasting dayes not having a lawfull license so to doe, present their names when and where?

81 Item, Whether have your Churchwardens oꝛ Sworn-men exhibited into the Registrie of Chesser to the Lord B. of this Diocesse oꝛ his Chancellour a true copie in parchment of the names of all persons who have bene christened, married, oꝛ buried within your Parish oꝛ Chappelry within the year of our Lord 1636. within one moneth next after the 25. day of March last past?

82 Item, Whether doe you know, believe, oꝛ have heard a credible fame and report oꝛ vehement suspicion of any the crime oꝛ crimes, offence oꝛ offences formerly contained in any of the Articles in this Booke to have bene committed by any of your Parish oꝛ Chappelry, and heretofore not presented to the Ordinary, oꝛ as yet being unpunished, and if you have, now present the same.

83 Item, Whether have you the Churchwardens and Sworn-men within your severall Parishes and Chappelries read over all the Articles contained in this Booke, oꝛ heard the same read over unto you and diligently considered thereof befoze the time of the making of your presentments thereunto, and if you have not, it will be expected that you so do, befoze you deliver up your presentments to the Ordinary, and that you likewise make a full and particular Answer to every particular Article contained in the said Booke of Articles?

FINIS.



